

THE CHEROKEE SCOUT  
Community Newspapers Inc  
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MURPHY NC 28906  
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ORDER CONFIRMATION

Salesperson: LEGAL-CSC

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Acct #: 2561

Ad #: 527168

Status: New WHOLD

U S FOREST SERVICE  
123 WOODLAND DRIVE  
MURPHY NC 28906

Start: 08/14/2019 Stop: 08/14/2019  
Times Ord: 1 Times Run: \*\*\*  
MNLEG 1.00 X 18.15 Words: 477  
Total MNLEG 18.15  
Class: 3030 PUBLIC NOTICE  
Rate: LGLNC Cost: 281.34  
# Affidavits: 1

Contact: CHARLES MILLS  
Phone: (704)837-5152  
Fax#:  
Email: ggutierrez@fs.fed.us  
Agency:

Ad Descrpt: OPPORTUNITY TO OBJECT TO  
Given by: \*  
P.O. #:  
Created: dgetc 08/12/19 09:43  
Last Changed: dgetc 08/12/19 10:01  
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PUB ZONE EDT TP RUN DATES  
CSC A 96 S 08/14  
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AUTHORIZATION

Thank you for placing your advertisement with us. Don't hesitate to call or email if you have questions about your ad. Please include your ad number in the correspondence. We appreciate your business. Thanks for reading!

(CONTINUED ON NEXT PAGE)

This ad has been reformatted for proofing purposes. Column breaks are not necessarily as they will appear in publication.

## Opportunity to Object to the Buck Project

The Tusquitee Ranger District of the Nantahala National Forest has prepared a draft environmental assessment and a draft Decision Notice and Finding of No Significant Impact for the Buck Project. Management activities will be conducted in Compartments 100 - 104 and 106 - 116 on National Forest System lands in the eastern side of Clay County, North Carolina. Consistent with direction set forth in the Land and Resource Management Plan for the Nantahala and Pisgah National Forests, the proposed project is designed to improve or maintain wildlife habitat, species diversity, soil and water resources, and forest health through vegetation management and other treatments. The proposed project is subject to the pre-decisional objection process pursuant to 36 CFR 218 Subparts A and B.

The Buck Project Environmental Assessment is available online by following the "Land and Resources Management" and "Projects" links at: [www.fs.usda.gov/nfsnc](http://www.fs.usda.gov/nfsnc).

The EA and supporting documentation is also available for review at the Tusquitee Ranger District office in Murphy, NC. Additional information regarding this project can be obtained from Steverson Moffat, 123 Woodland Drive, Murphy, NC, 28906, [steverson.moffat@usda.gov](mailto:steverson.moffat@usda.gov).  
How to Object and Timeframe

The opportunity to object ends 45 days following the date of publication of the legal notice in the Cherokee Scout. The publication date of the legal notice in the newspaper of record is the exclusive means for calculating the time to file an objection, and that those wishing to object should not rely upon dates or timeframe information provided by another other source.

Objections will be accepted only from those who have

previously submitted specific written comments regarding the proposed project during scoping or other designated opportunity for public comment. Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated comment opportunities §218.8(c).

The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer. All objections are available for public inspection during and after the objection process.

Written objections, including attachments, must be filed with: Reviewing Officer Allen Nicholas, Forest Supervisor, National Forests in North Carolina, 160 Zillicoa Street, Suite A, Asheville, NC 28801-1082, 828-257-4200 (voice), 828- 259-0523 (fax). The office business hours for those submitting hand-delivered objections are: 8:00 am to 4:30 pm Monday through Friday, excluding holidays. Electronic objections must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc, .docx) to [SM.F-S.R8ncobj@usda.gov](mailto:SM.F-S.R8ncobj@usda.gov).

Please state "Buck Project" in the subject line when providing electronic objections, or on the envelope when replying by mail. For further information on this decision, contact Steverson Moffat, NEPA Team Leader, at 828-837-5152. (527168)